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**From:** Weatherford, Kristi [kweatherford@pci-nsn.gov]  
**Sent:** 10/6/2020 4:26:49 PM  
**To:** Laycock, Kelly [Laycock.Kelly@epa.gov]  
**CC:** chead@pci-nsn.gov  
**Subject:** Fwd: FL assumption and NHPA consultation

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Please send to Chris head chead@pci-nsn.gov

Kristi Weatherford

Begin forwarded message:

**From:** "Weatherford, Kristi" <kweatherford@pci-nsn.gov>  
**Date:** October 2, 2020 at 1:59:00 PM CDT  
**To:** "Laycock, Kelly" <Laycock.Kelly@epa.gov>  
**Subject:** RE: FL assumption and NHPA consultation

Hi Kelly  
Did you send out an invite yet?

Kristi Weatherford, CSP, CHMM, CQA, CHCM  
Environmental Director  
Poarch Band of Creek Indians  
Mailing Address: 5811 Jack Springs Road- Environmental  
Atmore, AL 36502  
Building Location:  
200 Ewing Lane  
Atmore, AL 36502  
Office: (251) 368-9136 Ext. 2680  
Cell: Ex. 6 Personal Privacy (PP)  
FAX: (251) 368-0834

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**From:** Laycock, Kelly <Laycock.Kelly@epa.gov>  
**Sent:** Thursday, October 1, 2020 8:48 AM  
**To:** Weatherford, Kristi <kweatherford@pci-nsn.gov>  
**Subject:** RE: FL assumption and NHPA consultation

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Ms. Weatherford,

Thank you. I will send a Microsoft teams meeting invite later today. Do you have specific issues or areas of interest you would like us to focus on for the meeting? Do you think a short presentation on the Assumption process and NHPA consultation would be helpful or would you prefer to just have discussion on your points of interest?

Thanks,

Kelly Laycock  
Wetlands Regulatory Section  
U.S. Environmental Protection Agency  
61 Forsyth St.  
Atlanta GA, 30303  
phone 404 562 9132

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**From:** Weatherford, Kristi <[kweatherford@pci-nsn.gov](mailto:kweatherford@pci-nsn.gov)>  
**Sent:** Thursday, October 1, 2020 9:43 AM  
**To:** Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Subject:** RE: FL assumption and NHPA consultation

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Please send an invite for Wednesday October 7 from 1-230 PM for me and Chris Head  
[chead@pci-nsn.gov](mailto:chead@pci-nsn.gov)

Thank you.  
Kristi

Kristi Weatherford, CSP, CHMM, CQA, CHCM  
Environmental Director  
Poarch Band of Creek Indians  
Mailing Address: 5811 Jack Springs Road- Environmental  
Atmore, AL 36502  
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**From:** Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Sent:** Wednesday, September 30, 2020 2:58 PM  
**To:** Weatherford, Kristi <[kweatherford@pci-nsn.gov](mailto:kweatherford@pci-nsn.gov)>  
**Subject:** RE: FL assumption and NHPA consultation

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Unfortunately only for the 1130-100pm slot on Oct 6. The afternoon of Oct 7 is available if that works?

Kelly Laycock  
Wetlands Regulatory Section  
U.S. Environmental Protection Agency  
61 Forsyth St.  
Atlanta GA, 30303  
phone 404 562 9132

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**From:** Weatherford, Kristi <[kweatherford@pci-nsn.gov](mailto:kweatherford@pci-nsn.gov)>  
**Sent:** Wednesday, September 30, 2020 2:05 PM  
**To:** Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Subject:** RE: FL assumption and NHPA consultation

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Do you have any availability on the afternoon of Tuesday October 6?

Kristi Weatherford, CSP, CHMM, CQA, CHCM  
Environmental Director  
Poarch Band of Creek Indians  
Mailing Address: 5811 Jack Springs Road- Environmental  
Atmore, AL 36502  
Building Location:  
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**From:** Laycock, Kelly <[Laycock.Kelly@epa.gov](mailto:Laycock.Kelly@epa.gov)>  
**Sent:** Tuesday, September 29, 2020 2:06 PM  
**To:** Weatherford, Kristi <[kweatherford@pci-nsn.gov](mailto:kweatherford@pci-nsn.gov)>  
**Cc:** THPO <[THPO@PCINSN.onmicrosoft.com](mailto:THPO@PCINSN.onmicrosoft.com)>; Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>; McGill, Thomas <[Mcgill.Thomas@epa.gov](mailto:Mcgill.Thomas@epa.gov)>  
**Subject:** FL assumption and NHPA consultation

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Ms. Weatherford,

It's my understanding, based on communication with Katherine Pugh, the Poarch Band of Creek Indians want to consult regarding the EPA's action on the State of Florida's request to assume administration of a Clean Water Act Section 404 program as well as under Section 106 of the National Historic Preservation Act. I would like to begin scheduling our first meeting. I have 4 time slots for next week that would work for our team and was hoping to see if any of these work for you. We are available for 1.5 hours on Tuesday 10/6: 11:30am-1pm, Wednesday 10/7: 9:00pm-11:30pm or 1pm-2:30pm, and Thursday 10/8: 2:30-4pm. These times are approximate and can be shifted if a similar time works. Also, if none of these times work, please suggest alternate times which may work in the next 2 weeks and we will do our best to accommodate your schedule. To facilitate a productive discuss, are there specific topics or questions you would be able to share so that we can ensure we have the correct team members on the call? We look forward to meeting, please reach out if you have any questions or concerns.

Thank you,  
Kelly Laycock  
Wetlands Regulatory Section  
U.S. Environmental Protection Agency  
61 Forsyth St.  
Atlanta GA, 30303  
phone 404 562 9132